

**FORTY-EIGHTH LEGISLATURE
SECOND SESSION, 2008**

February 6, 2008

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred

HOUSE BILL 337, as amended

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. Strike Consumer and Public Affairs Committee Amendment number 1.

Respectfully submitted,

Al Park, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: Rehm, Stewart, Youngberg, Zanetti
Absent: None